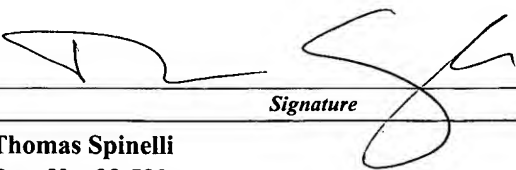
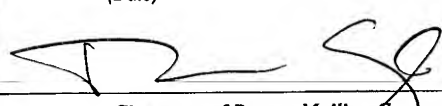


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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 15248	
Applicant(s): Junichi Muramatsu et al.						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/067,607	February 5, 2002	Glenn K. Dawson	23389	3731	5886	
Inventor: APPARATUS FOR LIGATING LIVING TISSUES						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	17 -	34 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	7 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment.						
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____						
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.						
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP						
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.						
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"> _____ Signature</div><div style="width: 50%; text-align: right;">Dated: November 14, 2006</div></div>						
<div style="display: flex; justify-content: space-between;"><div style="width: 45%; border: 1px solid black; padding: 5px;">Thomas Spinelli Reg. No. 39,533 SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Ste. 300 Garden City, NY 11530 (516) 742-4343 TS:jam</div><div style="width: 50%; border: 1px solid black; padding: 5px;"><div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on November 14, 2006 (Date)</div><div style="text-align: center;"> _____ Signature of Person Mailing Correspondence Thomas Spinelli _____ Typed or Printed Name of Person Mailing Correspondence</div></div></div>						
CC:						



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Junichi Muramatsu, et al. **Examiner:** Glenn K. Dawson
Serial No: 10/067,607 **Art Unit:** 3731
Filed: February 5, 2002 **Docket:** 15248
For: APPARATUS FOR LIGATING LIVING TISSUES **Dated:** November 14, 2006
Conf. No.: 5886

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE

Sir:

In response to the Official Action dated August 18, 2006, Applicants respectfully request reconsideration of the above-identified application in light of the following amendments and remarks:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450 on the date set forth below.

Dated: November 14, 2006


Thomas Spinelli